Image# 29933356307

## **STATEMENT OF**

FORM 1	ORGANI (See instru			Office use only
1. NAME OF COMMITTEE (in	(Check if name full) is changed)	Example: If typying, ty over the lines	pe 12FE4M5	Office use only
BALCH AND E	BINGHAM LLP FEDERAL POLI	TICAL COMMITTEE		
	1710 Sixth Avenu	o North		
ADDRESS (number and	street)			
(Check if address is changed)	Birmingham	11111111		35203
		CITY▲	STATE▲	ZIP CODE 📥
	IL ADDRESS (Please provide only on			
(Check if address is changed)	i inancock@baicii.			
COMMITTEE'S WEB	PAGE ADDRESS (URL)			
(Check if address is changed)				
2. DATE M.	19 2009	C C00358440		
4. IS THIS STATEM	MENT NEW (N)	AMENDED	(A)	
I certify that I have exami	ned this Statement and to the best of my  Treasurer James H. Har	-	orrect and complete	
Signature of Treasurer	Electronically Filed by <b>James</b>	H. Hancock, Jr.	Date 0 3	1 / 16 / 2009
NOTE: Submission of fa	lse, erroneous, or incomplete information	may subject the person signing	•	-
Office Use Only		For further information Federal Election ( Toll Free 800-424	Commission I-9530	FEC FORM 1 (Revised 02/2009)